Poetry 129

Mormon Tea

Emily Updegraff

I.

They left Denmark's ripening wheat fields, crossed moss-covered paths of England and Wales, forsook the saturated air of Tennessee to build homes on ground glazed in the open-air kiln of the western sun. Called by God, they did not think to ask first peoples for their blessing, and the land gave nothing without struggle. But one palatable thing, they learned from the Diné, thrived already. So-called Mormon tea.

II.

I have read the book
they changed their lives for. I have made
the same promises to the same God.
But I start my days
by filling the kettle, waiting
for the whistle
and the alchemical union
of fermented leaves and hot water.
I could not make those promises again.
I have traded

Ephedra nevadensis, dust-dweller of the west, for Camellia sinensis, cultivated evergreen of the east.

III.

I remember the feeling when friends stopped living the Word of Wisdom like a thread between us snapped. They are my people still. The men who sent my ancestors to the desert are still speaking their instructions through the mouths of their children's children. They are not my cup of tea. But their God is my God also. Mormon tea tasted like inside knowledge, peculiar, ferrous. My breakfast tea, color of the eastern brink, tastes of my own ripening.

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