Talitha koum

1.

Your body disrupts the narrative: Jairus—unaccustomed to want calls Jesus to pull his daughter from death. Jesus comes, touches the girl; she rises. Just like Jairus rehearsed it.

But you unravel the plot. Inhabiting shadow, your back against 12 years of doctor's visits, miscarried hope, and indigence, you slip into well-worn anonymity, veil yourself with a horde, and wait to be swept near enough the Physician to brush his styptic robe.

Bodies press bodies as the swarm swallows Jesus swallows you, and you, wearied by your constant wound, retreat into desire's dark womb: a hollow held open in the story between wall and pulsing throng. Fetal around your emptiness, folded and unfolding into your history, you dip your hand in the stream of fabric and flesh, grasping at the flow for a palm full of tassels and deliverance.

Without you, maybe Jesus makes it to the girl before she dies, maybe he doesn't need to reach as deep into the grave to revive her. Yet your imposition on his grace stalls him, steals the life Jairus reserved with his plea. Pausing at the doorway, hand raised to part the white noise, head tilted to eavesdrop on your touch, Jesus digresses, questions the intrusion. The swarm surges to silence. In habit, you duck into shadow and mourning but your joy calls you out: you confess to having unraveled his hem into the troubled pool of your flesh. He sears your wound with assurance, dismisses you from the disease. And

the girl slips from her father's hope.

2.

But you see it, there, on the tip of the Healer's tongue: the girl's name reaching to pull her from the deep end of death, its familiar litany ringing across the courtyard of her childhood, weaving its strands around her appetite until she can no more resist the pull and runs home, bursting through the door, hoping for something to eat.