His Own Hand

J. S. Absher

I desire to be to the Eternal Goodness what his own hand is to a man.

—Theologica Germanica

i. What the Right Hand Is

Take my right hand—the index finger crooked from a long-forgotten break; the dint where a melon spoon of cells, precancerous, has been scooped out; the little crescent moons under each nail, the nails badly bitten; the worn-out cartilage at the base of the thumb that ruins my grip and sometimes sleep, when bone of metacarpal scrapes trapezium:

it's an old hand, but take it, and all it screwed in or up, hammered or caressed, lines botched, weeds pulled, promises kept. Small-time doer even when it does its best, it is doubled in yours, and fear is halved of age manhandling our kind and loving craft.

ii. What the Left Hand Does

Age manhandles my kind and loving craft. *Item*: My left is acting on its own. *Example*: As I proof a poem online, it hovers over the keys, then slowly descends, wrist relaxes, a fingertip

drops, depressing almost always a *d* or *t*, plosive consonants that blow up the word they land on, bomblets from a passing plane. This is not how I pictured my later years, worried about an errant hand. *Item*: When I pass my cluttered desk, how often it drags off a tottering book or stack of papers.

The left thumb became arthritic first: that hand lifts and grasps, the doctor said, its partner finesses. Right has been the writer since I was young, Left the written on. At ballgames, the right goes over the heart, the left dangles. Right throws, Left wears a glove to catch. Dexter acts, Sinister suffers. *Item*: The right waves happily as a child departs, the left clasps the back of the neck in grief.

iii. Prodigal

He first clasped the neck of his son in joy, not grief—the aging father in Rembrandt's *Return*—then the shoulder and back of his boy kneeling, one shoe off, one on. The large hand on our right, Father's left hand, is the roughened hand of clenching and judging, the peasant's who handed his queen, unwomaned, a gift of snakes. The hand on our left, smaller for pity's sake, is feminine and soothing, made to caress. The big hand is grasping the shoulder in fear he will lose the boy again; more hopeful, gentler,

Poetry 145

the other touches him with lovingkindness. Return again and be Our sons and daughters, Yahweh pleads, Return: We will be Father and Mother. Prodigal says, I am a man: look at these scars on my hand.

iv. Fingers

Look at the scars on my hand and on my fingers, clumsy claws that are fat and short, raw sausages, not digits—spillers, knockers over, arthritic grippers, nailhead missers and thread strippers, packaging grapplers, tyers of shoes that won't stay tied, slappers of skeeters, swatters of flies, typo makers, smearers, droppers of eggs and messy breakables, pimple-, bubble-, button poppers, filchers of river-rounded pebbles for garden paths, china breakers and rim chippers, crystal-crackers (they've cost me dearly), rock skippers, just once (I swear) bird flippers, zipper-downers and zipper-uppers, and takers of the Lord's Supper.

Often, too often, have they failed me—look at the piles of scribbled verse—but did not punch or thieve or worse, or do much shameful or barbarous,

unlike the fingers Rodin sculpted bristling and lurking in the dark, that (wrote Rilke) seemed to bark like the five throats of Cerberus.

J. S. ABSHER {stanabsher@hotmail.com} is a poet and independent scholar. His first full-length book of poetry, *Mouth Work* (St. Andrews University Press) won the 2015 Lena Shull Competition of the North Carolina Poetry Society. His second full-length collection, *Skating Rough Ground*, appeared from Kelsay Press in 2022. Chapbooks are *Night Weather* (Cynosura, 2010) and *The Burial of Anyce Shepherd* (Main Street Rag, 2006). Absher has published two books focusing on North Carolina history and is preparing a third. He lives in Raleigh, NC, with his wife, Patti.