

# Selective Bibliography on African-Americans and Mormons 1830–1990

*Compiled by Chester Lee Hawkins*

## INTRODUCTION

AFRICAN-AMERICAN MORMONS until recently have received little attention, at least partly because of the limited bibliographical listings that coordinate the sources available for historical or scholarly research papers on their history. This bibliography, though selective, attempts to change that, to meet the needs of the LDS scholarly and religious community.

This work catalogues a variety of reference materials on the role of African-Americans in Mormon history from 1830 to 1990. Included are books and monographs, general and LDS serials, newspaper articles, theses and dissertations, pamphlets, and unpublished works such as journal entries, letters, and speeches, as well as materials relating to the 1978 revelation that “all worthy males” can be ordained to the priesthood in the Church of Jesus Christ of Latter-day Saints.

I have divided the bibliography into nine major divisions and have included many annotated entries. It is my hope that this work will assist others who are interested in undertaking research projects that will lead to a more definitive and scholarly study of African-Americans’ contributions to the Church of Jesus Christ of Latter-day Saints. This Selective Bibliography is important for all who wish to contribute to the study of African-Americans in the Mormon church. It is my hope that Latter-day Saints today will understand and appreciate the joys and struggles that African-Americans have had throughout the history of the Church of Jesus Christ of Latter-day Saints.

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1830-46  
THE FORMATIVE PERIOD:  
JOSEPH SMITH AND JACKSONIAN AMERICA

*Books and Monographs*

Pratt, Parley P. *A Voice of Warning and Instruction to All People*. New York: W. Sandford, 1837.

This pamphlet discusses race and slavery.

———. *Late Persecution of the Church of Latter-day Saints*. New York: J. W. Harrison, 1840.

This pamphlet discusses race and slavery.

Smith, Emma Hale. *A Collection of Sacred Hymns for the Church of the Latter-day Saints*. Kirtland, Ohio: F. G. Williams & Co., 1835. See p. 47.

Smith, Joseph, Jr. *General Smith's Views on the Power and Policy of the United States*. Nauvoo, Illinois: John Taylor, Printer, 1844. See pp. 3, 7-9 on blacks.

———. *History of the Church. Period 1*. Edited by B. H. Roberts. 2d ed. 7 vols. Salt Lake City: Deseret Press, 1978.

Includes references on blacks under such headings as "The Prophet's Views on Abolition," "Lies Concerning Abolition Rebuked," "LDS Church's Position on Negroes in Missouri," "Missouri Law Concerning the Negro," "Missouri vs. Retribution, Fought Against the Negro," "Church's Stand on Slavery and Abolition," "Saints Cannot Vote Any More than Negroes," "The Prophets' Views of the Negro Race," "The Negro Came into the World Slaves," "Two Negroes Were Tried for Attempting to Marry White Women," "Petition to Eliminate Slavery," "Would Send Slaves to Texas Annexation and then to Mexico," "Joseph Smith's Comments on the Negro Chism's Case," and "Case of Whipping Chism." The above headings are scattered among the seven volumes.

*LDS Serial Publications*

"Citizenship Denied to Negroes in Missouri." *Evening and Morning Star* 2 (July 1833): 218.

"Free People of Color." *Evening and Morning Star* 2 (July 1833): 109-11.

"General Smith's Views of the Government and Policy of the U. S." *Times and Seasons* 5 (15 May 1844): 530.

"Break off the shackle from the poor black man, and hire them [sic] to labor like other human beings; for an hour of virtuous liberty on earth, is worth a whole eternity of bondage."

"Joseph Smith's Views on the Abolition of Slavery." *Times and Season* 5 (15 May 1844): 532.

"Minutes of a special conference of the Cincinnati [sic] branch of the Church . . . held at Elder Pugh's on the 1st day of June 1845." *Times and Seasons* 5 (1 June 1845): 916.

"Joseph Smith's Views on Slavery." *Times and Seasons* 3 (1 March 1842): 722, 724.

"LDS Charged with Tampering with Slavery." *Evening and Morning Star* 2 (December 1833): 242-46.

*Latter Day Saints' Messenger and Advocate* 1 (August 1835): 163-64.

Adoption of a resolution which was made a part of Doctrine and Covenants 134.

*Latter Day Saints' Messenger and Advocate* 2 (April 1836): 299-301.

"Negroes should be kept in Slavery rather than Emancipated." *Latter Day Saints' Messenger and Advocate* 2 (May 1836): 313-14.

"Joseph Smith supports *Advocate's* Views on Slavery."

*Latter Day Saints' Messenger and Advocate* 2 (June 1836): 335.

Elijah Able [sic] listed as "Minister of the Gospel."

*Latter Day Saints' Messenger and Advocate* 3 (March 1837): 400.

Elijah Abel listed as Member of Kirtland Safety Society.

"Mormon Views on Slavery Criticised." *Times and Seasons* 3 (1 June 1842): 806-08.

Reprinted from *Allon Telegraph Review*.

"Outrage in Jackson County, Missouri." *Evening and Morning Star* 2 (January 1834): 122.

Patten, David W., and W. Parish [sic]. Letter to Oliver Cowdrey. *Latter Day Saints' Messenger and Advocate* 1 (11 October 1834): 24.

"... [T]he power of tyranny that exists in slave states."

Phelps, W. W. Letter written from Liberty, Missouri. *LDS Messenger and Advocate* 1 (6 February 1835): 82.

"... [W]ith a black skin and of the need in which he incorporated the thought that Cain, Canaan and Ham were of the background of the black skin."

"The Prophecy of Enoch, Cain and Canaan." *Times and Seasons* 4 (1 October 1843): 336-37.

"Residence in Missouri Prohibited Negroes without Masters." *Evening and Morning Star* 2 (December 1833): 227.

"Speech of Brigham Young on April 6, 1845 given in the City of Joseph." *Times and Seasons* 5 (1 July 1845): 954.

"The gospel is adapted to the capacity of all the human family, whether they be high or low, rich or poor, bond or free, black or white, young or old. . . ."

#### Unpublished Works

Hyde, Orson. *Speech . . . Delivered Before the High Priests' Quorum in Nauvoo, April 27, 1845*. Liverpool: James and Woodburn, 1845.

This pamphlet discussed mainly race issue policy that existed during the early period of the church.

Minutes of the Seventies Journal. 20 December 1836, 25 June 1836, and 1 June 1839.

These minutes mention Elijah Abel.

Nauvoo High Council Minutes. 15 December 1839.

Elijah Abel was paid for "making the coffin."

1847-96

### THE PIONEER PERIOD: BRIGHAM YOUNG TO WILFORD WOODRUFF

#### Books and Monographs

Bowles, Samuel. *Across the Continent: A Summer Journey to the Rocky Mountains,*

*the Mormons and Pacific Coast*. Springfield, Mass.: Samuel Bowles and Co., 1865; New York: Hurd and Houghton, 1865.

Greeley, Horace. *An Overland Journey from New York to San Francisco in the Summer of 1859*. New York: H. H. Bancroft & Co., 1860.

Payne, Buckner H. *The Negro: What is His Ethnological Status?* 2d Edition. Cincinnati: N.p., 1867.

#### LDS Serial Publications

Cannon, George Q. "Emancipation of the Slaves . . . The Prophet Joseph's Plan—Result of Its Rejection." *LDS Millennial Star* 25 (14 February 1863): 97-101.

—. "Theories on the Origin of Man." *Juvenile Instructor* 3 (15 August 1868): 124-25.

—. "Peculiarities of Language." *Juvenile Instructor* 3 (1 September 1868): 133-34.

—. "From Caucasian to Negro." *Juvenile Instructor* 3 (15 September 1868): 141-42.

—. "Man and Varieties." *Juvenile Instructor* 3 (1 October 1868): 145-46.

—. "The Negro Race." *Juvenile Instructor* 3 (15 October 1867): 157-58.

—. "Mixed Races—Effects of Climate." *Juvenile Instructor* 3 (1 November 1868): 165-66.

—. "Food—Habits—Religion, Etc." *Juvenile Instructor* 3 (15 November 1868): 174-75.

Hyde, Orson. "Slavery Among the Saints." *LDS Millennial Star* 13 (15 February 1851): 63.

"Negroes—Cain descendants to eventually receive blessing." *LDS Millennial Star* 14 (14 December 1851): 418.

Pratt, Orson. "The Pre-existence of Man." *Seer* 1 (April 1853): 54-56.

—. "Celestial Marriage." *Seer* 1 (August 1853): 122.

"Protection Against Slavery." *LDS Millennial Star* 31 (March 6, 1868): 167-68.

#### Serials—General

"Black Pete." *Deseret Weekly*, 21 December 1864, p. 2.

Chanless, W. "Mormonism." *New Quarterly Review* (1855): 486.

"The Colored Population." *Deseret Evening News*, July 1891, p. 4.

"Protection of Slavery." *New York Daily Tribune*, 4 February 1869.

"Race Troubles." *Deseret Weekly*, 26 January 1889, 146.

### Unpublished Works

*An Ordinance to Incorporate the City of Payson.* Acts, Resolutions, and Memorials of the Legislative Assembly of the Territory of Utah. Salt Lake City, 1866.

Statutory Provisions were abolished that prohibited Blacks from voting and holding public office.

*Andes Mission*, "The Negroes." Brigham Young University.

Mimeographed pamphlet (between 1850-1900). Mission president was instructed to avoid seeking out the "negroes."

"Civil Practice Act." Acts, Resolution, and Memorials of the Legislative Assembly of the Territory of Utah Salt Lake City, 1876.

Women (black and white) were given the right to vote in territorial elections.

*Diary of L. John Nuttal.* Harold B. Lee Library, Brigham Young University.

An account of a meeting held in Provo, Utah, 31 May 1879, where discussions were held on "Negro and Priesthood."

*Eunice Kenney.* "My Testimony of the Latter-Day Work." Church Historical Department.

Testimony of the work of Elijah Abel, who served as a missionary in New York in 1838.

*Journal History*, Minutes of First Council of Seventy, 1859-63.

Elijah Abel appointed to be an undertaker in Nauvoo, see p. 494.

*Journal of Abraham H. Cannon.* Brigham Young University.

Cannon claimed that Joseph F. Smith told him that Joseph Smith taught that all of Ham's children were not black, that Ham had children born before he was cursed, hence that Egyptian Pharaoh is white in this picture. See vol. 16, 29 March 1882, p. 23.

*Journal of William Appleby.* Church Historical Department.

While traveling in New York, Appleby confronted a "coloured Brother" who was

ordained an elder. 19 May 1847.

*Journals of the Legislative Assembly of the Territory of Utah.*

Brigham Young's Speech to the Joint Session of the Legislative Assembly, 5 January 1852; Speech by Governor Young in Counsel on a bill relative to the "Affrican [sic] Slavery," 23 January 1852.

Kane, Thomas L. Letter to Brigham Young, 26 October 1869, Kane County, Pa. Church Historical Department.

"All male citizens of the United States over 21 years of age having residence of 6 months in this state (State of Deseret) shall be entitled to vote; the words 'free, white, male,' having been struck out. The number of votes polled on this amendment was 14,000 for, and 30 against."

*Naked Truth about Mormonism.* Oakland, California: n.p. January 1888.

1897-1950

## DEFENSE AND CONSOLIDATION: THE CHURCH IN THE EARLY TWENTIETH CENTURY

### Books and Monographs

Alter, J. Cecil. *Early Utah Journalism.* Salt Lake City: Utah State Historical Society, 1938.

Brodie, Fawn M. *No Man Knows My History: The Life of Joseph Smith.* New York: Alfred A. Knopf, 1945.

Brown, John Zimmerman. *Autobiography of John Brown, 1820-1896.* Salt Lake City: Press of Stevens and Wallis, Inc., 1941.

Carter, Kate B. "The Negro Pioneers." In *Heart Throbs of the West*. Vol. 2. Salt Lake City: Daughters of Utah Pioneer, 1947.

Cowley, Matthias F., ed. *Wilford Woodruff: History of His Life and Labors as Recorded in His Daily Journals.* Salt Lake City: Deseret News, 1909.

Esshom, Frank Elwood. *Pioneers and Prominent Men of Utah.* Salt Lake City: Utah Pioneers Book Publishing Company, 1913.

Flake, Osmer D. *William J. Flake, Pioneer-Colonizer.* Salt Lake City: Church News Press, 1948.

Jenson, Andrew. *Encyclopedic History of the Church of Jesus Christ of Latter-day Saints*. Vol. 3. Salt Lake City: Andrew Jenson Company, 1941, 1901-36.

———. *Latter-day Saint Biographical Encyclopedia*. Vol. 3. Salt Lake City: Andrew Jenson History Company, 1901-36.

See biographical sketch of Elijah Abel. *Journal of Discourses*. 26 vols. London and Liverpool: LDS Bookseller, 1854-1886.

McKinlay, Lynn A. "Summing Racial Discrimination by the Church." In *Life Eternal: A Series of Four Lectures Delivered to Young People's Temple Group of the South Davis Stake*. Earth Life in the dispensation of the Fullness of Times Given at Bountiful 3rd Ward Chapel, 8 July 1949. N. p., c1950.

Roberts, B. H. *Seventy's Course in Theology: 1st Year: Outlined History of the Seventy and a Survey of the Books of Holy Scriptures*. Salt Lake City: Deseret News Press, 1907.

See Part V, Lesson VIII, "The Law of the Lord in Ancient and Modern Revelation Applied to the American Negro Race Problem."

———. *A Comprehensive History of the Church of Jesus Christ of Latter-day Saints Century*. Vol. 1. Salt Lake City: Deseret News Press, 1930.

See p. 8, letter of Asael Smith to Jacob Town, Junior, " . . . I have taken up with the eleventh commandment that the negro taught to the minister, which was thus . . . 'The minister asked the negro man how many commandments there were, his answer was 'eleban, sir' 'Aye,' replied the other, 'what is the eleventh? That is the one I never heard of.' 'The eleventh commandment, sir, is mind your own business.' "

Smith, Joseph Fielding. *The Way to Perfection*. Salt Lake City: Genealogical Society of Utah, 1935.

Smith, William Benjamin. *The Color Line: A Brief in Behalf of the Unborn*, reprinted in *Seventy's Course in Theology: First Year*. Salt Lake City: Deseret Press, 1907.

Werner, Morris Robert. *Brigham Young*. New York: Harcourt, Brace & Company, 1925.

Widtsoe, John Andreas. *Gospel Interpretation: Aid to Faith in a Modern World*. Salt Lake City: Bookcraft, 1947.

### LDS Serial Publications

"Are Negroes Children of Adam?" *Millennial Star* 65 (3 December 1903): 776-78.

"Aunt Jane James, Joseph Smith, The Prophet." *Young Woman's Journal* 16 (December 1905): 551-53.

Badger, Ralph A. "A Victory Over Prejudice." *Millennial Star* 70 (17 November 1907): 60-61.

"Booker T. Washington's Views of the Mormons." *The Improvement Era* 16 (June 1913): 807-08.

Eastmond, Frank H. "Slavery and the Apostasy." *Millennial Star* 76 (23 April 1914): 269-71.

"The Negro and the Priesthood." *Liahona, The Elders' Journal* 5 (18 April 1908): 164-67.

Smith, Joseph Fielding. "The Negro and the Priesthood." *The Improvement Era* 27 (April 1924): 564-65.

Washington, Booker T. "The Dignity of Labor." *The Improvement Era* 13 (March 1910): 420.

———. "The Thing Worth While." *The Improvement Era* 13 (March 1910): 445.

Widtsoe, John A. "Were the Negroes Neutral in Heaven?" "Evidences and Reconciliation." *The Improvement Era* 44 (June 1944): 385.

### Serials—General

Bellers, Jack. "Negro Slaves in Utah." *Utah Historical Quarterly* 2 (October 1929): 22-26.

Booker, Simeon. "The Religion That Bars Negroes." *Negro Digest* 5 (September 1947): 52-55.

Merkel, Benjamin. "The Abolition Aspects of Missouri's Anti-Slavery Controversy, 1819-1865." *Missouri Historical Review* 44 (1948-50): 223-36.

### Newspapers

"Booker T. Washington's Letter to the Editor Regarding His Views Toward the Mormons." *New York Age*, 17 April 1913, 1-2.

- "The Colored Races." *Deseret Evening News*, 14 March 1908.
- "Death of Jane James, Utah's Black Pioneer of 1847." *Deseret Evening News*, 21 April 1908, 2.
- "Demand Social Equality for Negro." *Deseret Evening News*, 24 November 1921.
- "Emigration of Negroes." *Deseret Evening News*, 29 April 1901.
- "Green Flake Passes Away." *Deseret Evening News*, 22 October 1903, 1.
- Green Flake was a Black pioneer who came to Utah in 1847 with Brigham Young.
- "Minority Races Seek Rights Law in Utah." *Deseret News*, 5 January 1945.
- "Negroes and Communism." *Deseret News*, 28 April 1948.
- "Negroes and Heaven." *Deseret Evening News*, 17 December 1903.
- "A Negro Exodus." *Deseret Evening News*, 30 May 1901.
- "The Negro Problem." *Deseret Evening News*, 12 May 1903.
- "The Negro Problem." *Deseret Evening News*, 9 September 1903.
- "Original Pioneer Party Contained Three Negroes." *Deseret News*, 31 May 1947.
- "Political Rights of Negroes." *Deseret Evening News* 28 May 1903.
- "Salvation for the Negro." *Deseret Evening News*, 28 November 1903.
- "Utah Pioneer (Green Flake) Laid to Rest." *Deseret Evening News*, 23 October 1903, 5.

### Theses and Dissertations

- Christensen, James Boyd. "A Social Survey of the Negro Population of Salt Lake City, Utah." Master's thesis, University of Utah, 1948.
- Geis, Gilbert. "A Study of Racial Attitudes and Problems in the Educational Program, Provo, Utah." Master's thesis, Brigham Young University, 1949.
- References to Blacks and Mormons throughout.
- McKay, Alice Smith. "A Psychological Examination of a Few Prophecies of the Early Founders of Mormonism." Master's thesis, University of Utah, 1930.
- References to Blacks and Mormons.

Oliver, Louise D. "The Mormons and Missouri, 1830-1839." Master's thesis, University of Kansas City, 1943.

This thesis touched upon the anti-slavery tendencies of the Mormons.

### Unpublished Works

George Albert Smith Papers. University of Utah Library and Church Historical Department Archives, Salt Lake City.

Minutes of the Quorum of the Twelve discussing Church policy on blacks. Requests had been made to the Quorum for endowments, and questions had been asked about blacks and other ethnic groups with black skin.

*Journal History*. Church Historical Department Archives.

*Journal of John M. Whitaker*. Vol. 2, 27 March 1913, 167.

Whitaker visited with Booker T. Washington, the president of Tuskegee Institute, a guest speaker at the University of Utah.

McKay, David O. Letter to Lowry Nelson concerning Negroes in LDS Church, 17 July 1947. Brigham Young University.

1951-1960

### DAVID O. MCKAY AND THE INTERNATIONAL CHURCH

### Books and Monographs

Berrett, William Edwin. "The Church and the Negroid People." In *Mormonism and the Negro*, edited by John J. Stewart, 54. Orem, Utah: Community Press, 1960.

———. *Readings in LDS Church History*. Vol. 1. Salt Lake City: Deseret Book, 1953.

Brooks, Melvin R. *LDS Reference Encyclopedia*. Vol. 1. Salt Lake City: Bookcraft, Inc., 1960.

The discussion on Negroes includes various quotes from Church leaders.

Cleland, Robert G., and Juanita Brooks., ed. *A Mormon Chronicle: Diaries of John D. Lee, 1848-1876*. 2 volumes. San Marino, California: Huntington Library, 1955.

McConkie, Bruce R., comp. *Doctrines of Salvation: Sermons and Writings of Joseph Fielding Smith*. Vol. 1, Vol. 2. Salt Lake City: Bookcraft, Inc., 1954, 1955.

Salvation of Negro Children, see p. 55.

McKay, David O. *Gospel Ideals*. Salt Lake City: Improvement Era, 1953.

McKay, Lewellen R. *Home Memories of President David O. McKay*. Salt Lake City: Deseret Book, 1956.

See pp. 226-31.

Nibley, Hugh W. *World of the Jaredites*. Salt Lake City: Bookcraft, Inc., 1952.

See pp. 160-64.

O'Dea, Thomas. *The Mormons*. Chicago: University of Chicago Press, 1957.

Richards, Stephen L. *Where Is Wisdom?* Salt Lake City: Deseret Book, 1955.

See pp. 389-93.

Tanner, Jerald. *Does the Book of Mormon Teach Racial Prejudice?* Salt Lake City: Modern Microfilm Company, 1959.

#### *Serials—General*

Barbour, W. Miller. "Breaking the Barriers: Anti-Negro Prejudice Lessens in Western Hotels." *Frontier*, November 1954, 5.

Bennett, Wallace R. "The Negro in Utah." *Utah Law Review* 3 (Spring 1953): 340-48.

Caldwell, Gaylon L. "Moral and Religious Aspects of the Negro in Utah." *Western Humanities Review* 13 (1959): 102-6.

Christiansen, J. B. "Negro Slavery in the Utah Territory." *Phylon Quarterly* 13 (October 1957): 298-305.

Kirkpatrick, L. H. "The Negro and the Mormon Church." *Pen* (1954): 12-13, 29.

"Mormonism and Civil Rights." *Time*, 13 April 1959, 96.

Nelson, Lowry. "Mormons and the Negro." *The Nation* 174 (24 May 1952): 488.

Pfeiffer, E. W. "No Black Saints." *Frontier*, March 1958, 7, 11.

#### *Newspaper*

"Mormons and Civil Rights." *Deseret News*, 15 April 1959.

This is an editorial in response to the *Time* article, "Mormonism and Civil Rights."

#### *Theses and Dissertations*

Berrett, LaMar. "History of the Southern States Mission, 1831-1861." Master's thesis, Brigham Young University, 1960.

Bowen, Walter Dean. "The Versatile W. W. Phelps—Mormon Writer, Educator, and Pioneer." Master's thesis, Brigham Young University, 1958.

Discussion of Negroes in general, see pp. 6-28.

Caldwell, Gaylon. "Mormon Conception of Individual Rights and Political Obligations." Ph.D. diss., Stanford University, 1952.

Ellsworth, S. George. "History of Mormon Missions in the United States and Canada, 1830-1860." Ph.D. diss., University of California, Berkeley, 1951.

Pp. 303-6 and 335-36 discuss Mormon support for slavery.

Hill, Marvin S. "A Historical Study of the Life of Orson Hyde—Early Mormon Missionary and Apostle from 1805-1852." Master's thesis, Brigham Young University, 1955.

#### *Unpublished Works*

Bennett, Wallace R. "The Legal Status of the Negro in Utah." Symposium on the Negro in Utah, Utah Academy of Sciences, Arts, and Letters. Social Science Section, Weber College, 20 November 1954.

Caldwell, Gaylon L. "The Development of Mormon Ethics." Address given at Utah Academy of Science Meeting, Fall 1952, Utah State University, Logan, Utah. Utah State University.

———. "Moral and Religious Aspects of the Status of the Negro in Utah." Symposium on the Negro in Utah, Utah Academy of Sciences, Arts, and Letters. Social Science Section, Weber College, 20 November 1954.

Cisneros, Maria Luisa. An unpublished letter to Church officials, May 1959. Brigham Young University.

Author apologizes for a statement in *Time* which states that the Book of Mormon teaches that Negroes are descended from Laman and Lemuel.

Cole, Harmon O. "The Status of the Negro in Utah." Symposium on the Negro in Utah, Utah Academy of

- Sciences, Arts, and Letters. Social Science Section, Weber College, 20 November 1954.
- Duncan, Adam M. "Civil Rights in Utah: A Concept of Race and an Attitude." Symposium on the Negro in Utah, Utah Academy of Sciences, Arts and Letters. Social Science Section, Weber College, 20 November 1954.
- Mathias, Boyd. "The Mormon Church and Its Negro Doctrine." Term paper for graduate social science seminar. University of Kansas City, 22 November 1958.
- Peterson, Mark Edward. "Race Problems—As They Affect the Church." Address given at Brigham Young University, 27 August 1957.
- Pyper, John Romney. "The Negroes and the Church of Jesus Christ of Latter-day Saints." Research Paper. Brigham Young University, 24 May 1956.
- Richardson, Arthur M. "That Ye May Not be Deceived."
- This paper is a discussion of the racial problem of segregation and integration.
- Smith, Elmer R. "The Social Status of the Negro in Utah." Symposium on the Negro in Utah, Utah Academy of Sciences, Arts, and Letters. Social Science Section, Weber College, 20 November 1954.
- 1961-1970
- ### BLACK MILITANCY AND CIVIL RIGHTS
- Books and Monographs*
- Bennion, Lowell Lindsay. "Commentary on the Mormons." In *Religious Situation*, edited by Donald Cutler, 518-47. Boston: Beacon Press, 1968.
- The Church and Negroes, see pp. 547-54.
- Benson, Ezra Taft. *Civil Rights, Tool of Communist Deception*. Salt Lake City: Deseret Book, 1968.
- Bowles, Carey C. *A Mormon Negro Views the Church*. Maplewood, N. J.: Carey Bowles, 1968.
- Brooks, Juanita, ed. *On the Mormon Frontier: The Diary of Hosea Stout, 1844-1861*. 2 vols. Salt Lake City: University of Utah Press, 1964.
- Carter, Kate B. *The Story of the Negro Pioneers*. Salt Lake City: Daughters of Utah Pioneers, 1965.
- Blacks in Utah history, see pp. 497-580.
- Cherry, Alan Gerald. *It's You and Me Lord!* Provo, Utah: Trilogy Arts Publication, 1970.
- Personal experiences of a Black Mormon.
- Clark, Wynetta Martin. *I Am a Negro Mormon*. Ogden, Utah: n.p., 1970.
- Hansen, Klaus J. *Quest for Empire: The Political Kingdom of God and the Council of 50 in Mormon History*. East Lansing: Michigan State University Press, 1967.
- Harlan, Louis R., ed. *The Booker T. Washington Papers*. Vol. 12 (1912-44). Urbana: University of Illinois Press, 1972.
- Booker T. Washington's views of the Mormons, see pp. 149-53.
- Heywood, Yates. *The Negro Question Resolved*. Holbrook, Ariz.: n.p. 1964.
- Lund, John Lewis. *The Church and the Negro*. Salt Lake City: Paramount Publishers, 1967.
- Newquist, Jerald L. *Prophets, Principles and National Survival*. Salt Lake City: Publishers Press, 1964.
- Chapter 20—Mormonism and the Negro, see pp. 488-506.
- Oliver, David H. *A Negro on Mormonism*. Salt Lake City: D. H. Oliver, 1963.
- Stewart, John J. *The Glory of Mormonism*. Salt Lake City: Mercury Publishing Company, 1963.
- "Mormonism and the Negro," see pp. 129-58.
- Taggart, Stephen Glen. *Mormonism's Negro Policy: Social and Historical Origins*. Salt Lake City: University of Utah Press, 1970.
- Tanner, Jerald. *The Priesthood*. Salt Lake City: Modern Microfilm Company, 1962.
- . *Solving the Racial Problem in Utah*. Salt Lake City: Modern Microfilm Company, 1962.
- . *Will There Be a Revelation Regarding the Negro?* Salt Lake City: Modern Microfilm Company, 1963.
- . *The Negro in Mormon Theology*. Salt Lake City: Modern Microfilm Company, 1963.



———. *Mormonism—Shadow or Reality?*  
Salt Lake City: Modern Microfilm  
Company, 1964.

Chapter 20, "The Negro in Mormon  
Theology." pp. 292-324.

———. *Joseph Smith's Curse Upon the  
Negro.* Salt Lake City: Modern  
Microfilm Company, 1965.

———. *The Negro in Mormon Theology.*  
Salt Lake City: Modern Microfilm  
Company, 1967.

Turner, Wallace. *The Mormon Establishment.*  
Boston: Houghton Mifflin Company,  
1966.

See chapter 8, "The Anti-Negro Doc-  
trine," pp. 218-45, and chapter 9, "Will  
the New Doctrine Change?" pp. 246-66.

Whalen, William Joseph. *The Latter-day  
Saints in the Modern Day World: An  
Account of Contemporary Mormonism.*  
South Bend, Indiana: University of  
Notre Dame Press, 1967.

See chapter 16, "Mormonism and the  
Negro." pp. 245-57.

#### *LDS Serial Publications*

Bennion, Lowell L. "Religion and Social  
Responsibility 'Human Rights.'" *Instructor* 100 (October 1965): 391.

Broadbent, Cecil. "The Negro and Our  
Heavenly Father's Plan." *Mitarbeiter*, 7  
January 1966, 1-4.

Durham, G. Homer. "Some American  
History and the Civil Rights Act of  
1964." *Improvement Era* 67 (August  
1964): 630, 632, 687.

———. "These Times: The Racial  
Revolution in America." *Improvement  
Era* 71 (October 1968): 93-95.

"First Presidency Statement [on Blacks]." 15  
December 1969. *Church News*, 10  
January 1970, 12.

This was also printed in *Improvement  
Era* 73 (February 1970): 70-71.

Lamb, John. "My Responsibility." *Improve-  
ment Era* 69 (January 1966): 36-37.

#### *Serials—General*

Brewer, David L. "Religious Resistance  
to Changing Beliefs about Race." *Pacific Sociological Review* 13 (Summer  
1970): 163-70.

Bush, Lester E., Jr. "A Commentary on  
Stephen Taggart's *Mormonism's Negro  
Policy: Social and Historical Origins.*"  
*DIALOGUE* 4 (Winter 1969): 86-103.

Cole, Harmon O. "The Status of the  
Negro in Utah." *Utah Law Review*  
(Spring 1953): 3.

Davidson, Glen W. "Mormon Mission-  
aries and the Race Question." *Christian Century* 82 (29 September  
1965): 1183-86.

Enrenstein, Herbert H. "Mormons and  
the Negro, Will their Policy Change?"  
*Eternity* 16 (December 1965): 7-8, 14.

Foster, Donald L. "Unique Gospel in  
Utah." *Christian Century* 82 14 July  
1965: 890-92.

Gagon, David. "A Personal Commitment  
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