

to live our lives by the light we possess. I do know that I can have no final say in this matter. The Prophet alone can make or change policy for the Church. I must trust in his judgement.

I for one am weak, not yet initiated into the Order of the Knighthood of Infinite Faith. Every part of my being is offended by the present policy. But at the same time I love the Gospel with all my soul. These conflicts are a source of constant suffering. Whether a revelation is required to enable us to share the Gospel fully with all the human family, or merely a policy decision by President Lee, I pray with all my heart that we will soon see the day when the present racial policy is changed.

Very sincerely,  
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## Cornerstone: Meeting Place of Past and Future

FREDERICK S. BUCHANAN

*Dialogue introduced its readers to Cornerstone, "An Organization of Latter-day Saints for the Preservation of their Architectural Heritage," in its roundtable on the Coalville Tabernacle (Winter 1970). Since its organization, Cornerstone has played a significant role in the attempts to preserve buildings that are of historical importance to Mormon heritage. In the following note Frederick S. Buchanan tells more about Cornerstone and its activities.*

Many of the recent writings about society and its problems reveal heightened awareness concerning the impact of the future upon man. According to the "experts," the steadily accelerating speed of change will be so great that man will become, and is perhaps now, a victim of something akin to culture shock. The impact of this "future shock" is one factor which has stimulated a group of Utahns into giving considerable time and energy to the serious consideration of the place of the past in the present and future. For the past year this group has been actively promoting the objectives of "Cornerstone," a non-profit organization dedicated to the preservation and continued use of buildings having a significant historic and aesthetic place in the Mormon experience. From its inception in December 1971, Cornerstone has identified its mission as two-fold:

1. Research—so that the significance of such buildings as the Bountiful Tabernacle or the 18th Ward in Salt Lake City can be demonstrated and documented, historically and architecturally, and so that alternate uses of buildings will be considered should they cease to be a functional part of the religious community.
2. Education—so that the communities which built these places of worship and service can become more aware of their unique contribution and be more sensitive of the need that modern communities have of maintaining their physical, spiritual and aesthetic heritage.