



THE JIMSON HILL CHAPEL

Samuel Jimson Gave the land to God To save the souls of Progeny unborn. He gave the hill and Rough-cut white pine boards In easy walk of Cornfields where half-read Jimsons grew and spread.

He hoped, an old man, To plant the gospel Seed in fields grown high With corporal tares. He prayed an old man's Prayer and died secure That posterity Would see the error Of their way and turn.

Hope and prayer were good, But forty soul-sad Years have brought not one Live Jimson under That tarred roof inspired By their father's faith.

TESTIMONY OF SOPHIA FINGREN

It's funny those young men Will count me a proselyte, Me who's known the truth More than both their years.

Knowing the truth and finding it — That's where my problem was.

The Baptists brought me in, Dunking me in Willow Pond Before I'd turned fifteen. I stayed for seven years Then wore plain Pentecostal gowns seven more. Then Methodist, Christian, Presbyterian, in turn; Each time I changed, The truth was just in sight.

I met the Jimson children When I was twenty-eight. I thought to marry one, Or rather he thought me The wifely sort. Who knows What might have been if I'd Said yes. But shyness, and the fact No others asked have kept Me to my search.

I love the Lord, and yet On winter days sometimes I dream I walk this hill With children's hands in mine, And husband's following form.



I'm eighty-four next spring, And aging hope must testify That Mormon hills are steep And benches are just as hard As Baptist brotherwood. The difference between us all Is not of bench or hill But priesthood and celestial dream.

In Jesus' name. Amen.

THE TESTIMONY OF

JONAS TENDER

You know me and my family.

We come, sit, bow our heads, Listen, and hope. This much I testify.

TESTIMONY OF SYLVAN HANKS, ELIZABETH TENDER,

AND JOHN FOSTER

We are the children, We sleep smile laugh and cry our noisy reverence.

We are the hope and light of the church set innocent upon this hill.

We are the children, We grow shout hear and dream the stories we are told.

David, Moses, Joseph Smith and we will all live forever.

THE MIRACLE OF THE WASPS

AS TOLD BY STEPHEN HANKS

I found them when I came To light the kerosene Before our Sunday school. A window partway up Had let them in before A first October frost.

They couldn't fly. New cold, Like sin, had left them numb And helpless to our brooms. In buzzing, crawling piles We heaped them in the fire Before first-hymn was sung.

We thought we'd done our best But growing warmth and song Revived some that were missed, And they rose up like fury. One of the sisters screamed, And brother Ward stood up . . .

"Our father, we are met . . ." I can still hear him pray Above the rising dread: "Protect us, Lord, from these Come by the devil's wish And let us meet in peace."

I know as I am here Our prayers were heard. No soul Was stung, nor since have wasps Come back inside this hall. This is a true story, I testify.



TESTIMONY OF ELDER JOHN WILLIAMSON

I was rocked in a Mormon cradle Sucked pioneer milk From my mother's breast And grew on genealogies Who walked and sang While Zion bound.

Born in the church, I convert came Two months ago To this small hill-bound Meeting house.

A proselyte to brotherhood And all believers in belief, I do intend to share This truth with all I meet:

Praise God his goodness in Restoring to us all The gift of faith.

THE TESTIMONY OF

WARD FOSTER

I know God made Deseret, Defined it Zion and made It blossom in His work.

Beyond that land There is no place Where men may live, Except in sin.

I weep the hymn, "Strength of the Hills."

There's godliness in height Denied to close-grown trees On gentle rolls of earth. It takes great rock And childhood sky With pine-green thatch To paint a new Jerusalem.

I've lived here Thirteen years, My family's begun, And yet, I testify This has never been home.

THE TESTIMONY OF WILLIAM HANSEN HARVEY AS RELATED BY WENCIL THOMAS

William Hansen Harvey, Dead five years this summer, Still stands at every meeting, Just there inside the door, Still shadows smiles; and breaths Of handshook air still swirl The place he stood greeting, Knowing us all.

Mister Harvey, Wild Will, Brother William: A confirmed member of the church Since thirty-three, and never Taught a class, said prayer, Or blessed the sacrament.

Confirmed a year, first time They tried the priesthood on him He only smiled and shrugged to say, "I know my work," and never Once, in following years Accepted any call.



Some blamed his wife; Her family was one of few Catholics who'd stayed on. We knew how strict and sturdy-Willed such women, married, Could become. Yet when She died he mourned her gone But did not change his place.

The winter before he left, A snow that started flurries Changed to wet and deep, Blocked roads and broke down trees. Sunday morning, no tracks But his climbed here. I don't Know what service, alone, He could have held, and yet I think there was communion Here that day.

Five years Dead, this summer. His faith Stays on: God is as good As we are.

THE HILL

I keep my space.

Squat piers of man-piled stone Deny the church my full embrace, Holding its frame aloof And raising gentlest wind To pentecostal moans That blend with children's cries Above the quiet saints who sleep in me.

Though separate by stone and wind, We've still become good friends, This Mormon church and I, Each assured that time Will verify his role: Mine to measure body, The church to weigh the soul.

